

* 1 DOCTOR - ORDER BLANK * CALIFORNIA STANDARD FORMAT PRESCRIPTION FORM

Start # is Always #000001

| | | IF | | ☐ PROOF REQUESTED | | | | |
|------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------------|------------------|--------------------------------------|--|--|
| ORDER DATE | | DEALER P.O. | | CUSTOM | ER P.O | | | |
| DEALER NAME | | | | | | | | |
| ADDRESS | | | | | | | | |
| SHIPPING INF | ORMATION: | | | | | | | |
| | <u></u> | | | | | | | |
| | | | | | | | | |
| STYLE | | | 000001 | | | | | |
| ☐ 1 Part PC4-CA | | | FAMI F | IEN | 19301102214 | | | |
| ☐ 8 Pads | ☐ 16 Pads | | | 123 Address Way City, ST 12345 123-456-1234 | | LIC.# X12345 | | |
| ☐ 24 Pads | ☐ 32 Pads | | | Fax 123-456-5678 | | DEA# XX1234567 NPI# X123456 | | |
| ☐ 40 Pads | | PATIENT NAME | | SECURITY FEATURES LISTE | D ON BACK DOB | GENDER | | |
| ☐ 64 Pads | ☐ 80 Pads | ADDRESS | | | PH. NO. | | | |
| | | | | | | Quantity | | |
| ☐ 2 Part PC | C4-CA2 | — 5 | | | | □ 1-24 □ 25-49 | | |
| □ 8 Pads | ☐ 16 Pads | | | | | □ 50-74 | | |
| ☐ 24 Pads | ☐ 32 Pads | | | | | 75-100 101-150 | | |
| □ 80 Pads | ☐ 120 Pads | ria # | | | | ☐ 151 and over | | |
| | ☐ 256 Pads | - | | | | Unit Refills: 0 0 1 0 2 0 3 0 4 0 5 | | |
| Optional Copy | | | | | | ☐ Do Not Substitute | | |
| | | A DESCRIPTION OF THE PERSON OF | SH LABEL | | | RUB RED IMAGE | | |
| ☐ Spanish Label | | 2737 FE 2741 IN 2751 | | rugs prescribed is not noted. | | | | |
| | | SF 90 | BLUE BACKGROUND. REFL | ECTIVE WATERMARK ON BACK | . SECURITY FEATL | TOTAL | | |
| COMPLETE | NFORMATION & [| DEA CERTIFIC | ATE IS REQU | IRED BEFORE C | RDER W | ILL BE ENTERED. | | |
| MAXIMUM OF | | | | | | | | |
| | ME | | | | | | | |
| | AME | | | | | | | |
| | | | | | | Do Not Print On Form | | |
| | P.O. Box Allowed) _ | | | | | | | |
| | | | | | | ZIP | | |
| | | | | | | | | |
| DEA # | | _ LICENSE # | | NPI | # | | | |
| | | | | | | Authorized Employee) | | |
| ☐ Please provide proof | | | ADDITIONAL CHARGE OPTIONS | | | | | |
| | | | ☐ Imprint Part 2 ☐ Pad in 50's | | | | | |
| Email | | | ─ Padded Wraparound Cover | | | | | |





*MULTI DOCTOR / MULTI ADDRESS ORDER BLANK *

CALIFORNIA STANDARD FORMAT PRESCRIPTION FORM

| ORDER DATE | DEAL | DEALER P.O | | | CUSTOMER P.O | | | | |
|------------------------|------------|-----------------|----------|--------------------------------|--------------------------------|------------------|---------------|--|--|
| DEALER NAME | | DEALER | | R # SIGNATURE | | | | | |
| ADDRESS | | | | | | | | | |
| IF REORDER - PREVIOUS | 3 JOB # | PROOF REQUESTED | | ED Start I | Start Number is Always #000001 | | | | |
| ☐ 1 Part PC4-CA | ☐ 2 Part | PC4-CA2 | SHIPPING | G INFORMATI | ON: | | | | |
| ☐ 8 Pads ☐ 16 Pads | ☐ 8 Pads | ☐ 16 Pads | i | | | | | | |
| ☐ 24 Pads ☐ 32 Pads | 24 Pads | ☐ 32 Pads | | | | | | | |
| ☐ 40 Pads ☐ 48 Pads | ☐ 80 Pads | | | | | | | | |
| ☐ 64 Pads ☐ 80 Pads | ☐ 160 Pads | ☐ 256 Pads | | | | | | | |
| Optional Copy | | | | | | | | | |
| ☐ Spanish Label | | | PHYS | SICIANS SIGNA | ATURE | (Or Authorized E | mployee) | | |
| PRACTICE NAME | | | | | | | | | |
| DOC. 1 | | S | PECIALTY | | | 🗆 Do Not F | Print On Form | | |
| DEA # | LICE | ENSE # | | NPI # | | | | | |
| DOC. 2 | | S | PECIALTY | | | 🗆 Do Not F | Print On Form | | |
| DEA # | | | | | | | | | |
| DOC. 3 | | S | PECIALTY | | | 🗆 Do Not F | Print On Form | | |
| DEA # | | | | | | | | | |
| DOC. 4 | | S | PECIALTY | | | 🗆 Do Not F | Print On Form | | |
| DEA # | LICE | ENSE # | | NPI# | | | | | |
| ADDRESS 1 | | | | | | | | | |
| CITY 1 | | | | STATE 1 | CA | ZIP 1 | | | |
| PHONE 1 | | | FAX 1 | | | | | | |
| ADDRESS 2 | | | | | | | | | |
| CITY 2 | | | | | CA | ZIP 2 | | | |
| | | | | | | | | | |
| ADDRESS 3 | | | | | | | _ | | |
| CITY 3 | | | | | CA | 7IP 3 | | | |
| | | | | | | | | | |
| ADDRESS 4 | | | | | | | _ | | |
| CITY 4 | | | | | CA | ZIP 4 | | | |
| | | | | | | | | | |
| ☐ Please provide proof | | | | <u> </u> | | | _ | | |
| | | | | ☐ Imprint Part 2 ☐ Pad in 50's | | | | | |
| Email | | | ⊔ P | added Wrapar | ound (| over | | | |